

# THE 8th ANNUAL HORNET INVITATIONAL MARCHING CONTEST

East Central Golden Hornet Band



**SATURDAY, SEPTEMBER 24<sup>th</sup>, 2011**

at, East Central High School

7173 FM 1628

San Antonio, TX 78263

## **FORMAT**

3 FORMATS

- A) COMMENTS ONLY
- B) FESTIVAL RATING ONLY
- C) BEST IN CLASS

## **AWARDS FOR EACH CLASS INCLUDE**

1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup> PLACE TROPHIES

OUTSTANDING DRUM MAJOR

OUTSTANDING GUARD

OUTSTANDING PERCUSSION

## **WARM-UP**

OPTIONAL INSIDE BAND HALL OR OUTSIDE. ALL AREAS PAVED AND EASILY ACCESSIBLE FOR ALL INSTRUMENTS, EQUIPMENT AND PERFORMANCES

## **EXTRAS**

DVD ORDERS WILL BE AVAILABLE TO PARENTS AND STUDENTS.

THERE WILL BE SPECIAL FOOD DEALS OFFERED TO BANDS.

PATCHES & T-SHIRTS WILL BE AVAILABLE

## **JUDGING CRITERIA**

APPROPRIATE TO ENTRY

- A) COMMENT SHEET WITH AUDIO AND PROFESSIONAL VIDEO
- B) REGION MARCHING CONTEST SHEETS

**JUDGING**

EXPERIENCED JUDGES

PERCUSSION JUDGE

GUARD JUDGE

DVD OF YOUR PERFORMANCE PROVIDED

**JUDGES**

**REY MEZA**, Region 11 Executive Director

**JOHNNY MARTINEZ**, Head Band Director, St. Mary's Fredericksburg, retired from  
Fredericksburg ISD and San Marcos ISD.

**BRAD BEHRENS**, Head Band Director, Marble Falls

**JAIR KLARFELD**, Composer and Director, San Antonio

**BOB HOWARD**, Retired from Hondo

**WARREN HUBERT**, TECA Judge and Clinician, San Antonio

**BUS / TRUCK PARKING**

AMPLE, WITH TRAILER PARKING AS CLOSE TO THE SCHOOL AS POSSIBLE AT THE  
DISCRETION OF THE DIRECTOR.

**PERFORMANCE FIELD**

NEWEST TYPE SYNTHETIC FIELD WITH FULL SIZE TRACK, ALUMINUM  
BLEACHERS ON BOTH SIDES, 1 ELECTRIC OUTLET AND GOOD VIEWING AREA  
FOR EVERYONE.

**PHONE / FAX**

(210)581-1311 Direct line to Band Hall

(210)359-8224 Fax

**FOR MORE INFORMATION CONTACT**

**JAMES SNIDER AT (210)581-1311**

**james.snider@fc.ecisd.net**

or

**KAY DYAL, East Central Band Booster President**

**210-885-7670**

**kdyal@ecisdband.com**

**If you have any questions about the contest, please call.**

**Visit our Website at [ECISDBAND.COM](http://ECISDBAND.COM)**

**for contest forms and information**

# HORNET INVITATIONAL MARCHING BAND FESTIVAL



SATURDAY, SEPTEMBER 24, 2011  
EAST CENTRAL BAND BOOSTERS  
P.O. BOX 868  
ADKINS, TX 78101

## APPLICATION FORM

Name of School: \_\_\_\_\_ School UIL Classification: \_\_\_\_\_

Name of Head Director: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director's Email Address: \_\_\_\_\_

Cell Phone # (for day of contest): \_\_\_\_\_

School Phone #: \_\_\_\_\_ School Fax #: \_\_\_\_\_

Number of Students in the Band: \_\_\_\_\_

Names of Drum Majors:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Selections to be Performed:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Classification      A      Comments Only \_\_\_\_\_  
                                 B      Festival Rating \_\_\_\_\_  
                                 C      Rating and Ranking \_\_\_\_\_

**If there is a change in classification, please notify us as soon as possible,**

**ENTRY FEE \$150**

**Payable to East Central Band Boosters**

**Registration Fee is due by September 9, 2011**

**If you have any questions about the contest, please call:**

**JAMES SNIDER – (210) 581-1311 or email [james.snider@fc.ecisd.net](mailto:james.snider@fc.ecisd.net)**

**KAY DYAL – (210) 885-7670 or email [kdyal@ecisdband.com](mailto:kdyal@ecisdband.com)**

**MAIL to above address, FAX to (210)359-8224 OR REGISTER ONLINE [ecisdband.com](http://ecisdband.com)**